

(Revised 1/24/86)

NONCOAL REVIEW ASSIGNMENT SHEET

#8946R

Operator: John FAUSETT

Mine Name: CEDAR BUTTES

Date Plan Received: 2/2/87

File No.: 047/028

Target Date for Review: 3/3/87

Commodity: TANSAWD

Review Team:

Lead: WHAM

Geology: TEAM

Engineering: FILAS

Biology: JROSEN

Soils: JROSEN

Hydrology: WHAM

Please formulate deficiency comments in paragraph form by regulation. Be specific in what is not in compliance and state what is needed to comply. If a section is in compliance, please state it as such. Date and initial all comments.

Rule M-3

Discipline

- | | | |
|--------|---------------------|----------------|
| (1)(a) | <u>WHAM</u> | (Eng) |
| (1)(b) | <u> </u> | (Eng) |
| (1)(c) | <u> </u> | (Eng) |
| (1)(d) | <u> </u> | (Hyd/Eng) |
| (1)(e) | <u> </u> | (Hyd) |
| (1)(f) | <u> </u> | (Geo/Soil) |
| (1)(g) | <u> </u> | (Soil/Eng/Hyd) |
| (1)(h) | <u> </u> | (Hyd) |
| (2)(a) | <u>JROSEN</u> | (Bio) |
| (2)(b) | <u>JROSEN</u> | (Bio) |
| (2)(c) | <u>FILAS/JROSEN</u> | (Soil/Eng) |
| (2)(d) | <u>" "</u> | (Soil/Eng) |
| (2)(e) | <u>JROSEN</u> | (Bio) |
| (2)(f) | <u>JROSEN</u> | (ALL) |
| (3) | <u>FILAS</u> | (Eng) |

Rule M-10

Discipline

- | | | |
|--------|-------------------|----------------|
| (1) | <u>JROSEN</u> | (Bio) |
| (2)(a) | <u>FILAS</u> | (Eng) |
| (2)(b) | <u> </u> | (Eng) |
| (2)(c) | <u> </u> | (Geo/Eng) |
| (2)(d) | <u> </u> | (Eng) |
| (2)(e) | <u> </u> | (Eng) |
| (3) | <u>WHAM</u> | (Hyd) |
| (4) | <u>WHAM</u> | (Eng/Bio/Hyd) |
| (5) | <u>FILAS</u> | (Eng) |
| (6) | <u>WHAM</u> | (Soil/Eng/Hyd) |
| (7) | <u>FILAS</u> | (Eng) |
| (8) | <u>FILAS WHAM</u> | (Hyd) |
| (9) | <u>FILAS</u> | (Eng) |
| (10) | <u>FILAS</u> | (Eng/Geo) |
| (11) | <u>WHAM</u> | (Hyd) |
| (12) | <u>JROSEN</u> | (Bio) |
| (13) | <u>WHAM</u> | (Hyd/Eng) |
| (14) | <u>JROSEN</u> | (Soil) |

Rule M-5

FILAS (Eng/Bio)

Other Regulations:

_____	_____	()
_____	_____	()
_____	_____	()
_____	_____	()
_____	_____	()
_____	_____	()

Rule M-6

WHAM (All)

Bond Amount: _____

Bond Form: _____

Date Posted: _____

Publication Date: _____

Other Agency Comments:

Contact and Date: _____

Bureau of Land Management

U. S. Forest Service:

Department of Health:

Division of Water Rights:

Dam Safety

County

Division Wildlife Resources

SHFO

APPROVAL DATE: _____

Permit Term: _____